



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF MUNICIPAL OFFICER (BPS-17)
MALE & FEMALE IN LOCAL GOVERNMENT DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 31-05-2023 (10:00 AM TO 11:00 AM)

REVISED ANSWER KEY

PAPER TYPE "A"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|----------|-------|--------|-------|--------|-------|--------|
| 01 | C | 11 | A | 21 | C | 31 | B | 41 | D |
| 02 | C | 12 | C | 22 | A | 32 | C | 42 | D |
| 03 | A | 13 | A | 23 | B | 33 | C | 43 | C |
| 04 | D | 14 | <u>C</u> | 24 | B | 34 | A | 44 | D |
| 05 | D | 15 | C | 25 | C | 35 | C | 45 | B |
| 06 | C | 16 | A | 26 | B | 36 | B | 46 | B |
| 07 | D | 17 | C | 27 | B | 37 | A | 47 | D |
| 08 | D | 18 | B | 28 | B | 38 | A | 48 | B |
| 09 | A | 19 | C | 29 | A | 39 | B | 49 | C |
| 10 | B | 20 | C | 30 | C | 40 | A | 50 | C |


14/07/23
ASSISTANT CONTROLLER OF EXAMS



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REVISED ANSWER KEY

PAPER TYPE "B"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|----------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | A | 11 | C | 21 | B | 31 | D | 41 | C |
| 02 | C | 12 | A | 22 | C | 32 | D | 42 | C |
| 03 | A | 13 | B | 23 | C | 33 | C | 43 | A |
| 04 | <u>C</u> | 14 | B | 24 | A | 34 | D | 44 | D |
| 05 | C | 15 | C | 25 | C | 35 | B | 45 | D |
| 06 | A | 16 | B | 26 | B | 36 | B | 46 | C |
| 07 | C | 17 | B | 27 | A | 37 | D | 47 | D |
| 08 | B | 18 | B | 28 | A | 38 | B | 48 | D |
| 09 | C | 19 | A | 29 | B | 39 | C | 49 | A |
| 10 | C | 20 | C | 30 | A | 40 | C | 50 | B |


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REVISED ANSWER KEY

PAPER TYPE "C"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|----------|
| 01 | C | 11 | B | 21 | D | 31 | C | 41 | A |
| 02 | A | 12 | C | 22 | D | 32 | C | 42 | C |
| 03 | B | 13 | C | 23 | C | 33 | A | 43 | A |
| 04 | B | 14 | A | 24 | D | 34 | D | 44 | <u>C</u> |
| 05 | C | 15 | C | 25 | B | 35 | D | 45 | C |
| 06 | B | 16 | B | 26 | B | 36 | C | 46 | A |
| 07 | B | 17 | A | 27 | D | 37 | D | 47 | C |
| 08 | B | 18 | A | 28 | B | 38 | D | 48 | B |
| 09 | A | 19 | B | 29 | C | 39 | A | 49 | C |
| 10 | C | 20 | A | 30 | C | 40 | B | 50 | C |


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REVISED ANSWER KEY

PAPER TYPE "D"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|----------|-------|--------|-------|--------|
| 01 | D | 11 | C | 21 | A | 31 | C | 41 | B |
| 02 | D | 12 | C | 22 | C | 32 | A | 42 | C |
| 03 | C | 13 | A | 23 | A | 33 | B | 43 | C |
| 04 | D | 14 | D | 24 | <u>C</u> | 34 | B | 44 | A |
| 05 | B | 15 | D | 25 | C | 35 | C | 45 | C |
| 06 | B | 16 | C | 26 | A | 36 | B | 46 | B |
| 07 | D | 17 | D | 27 | C | 37 | B | 47 | A |
| 08 | B | 18 | D | 28 | B | 38 | B | 48 | A |
| 09 | C | 19 | A | 29 | C | 39 | A | 49 | B |
| 10 | C | 20 | B | 30 | C | 40 | C | 50 | A |


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